

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: University of California, Irvine
Campus Planning & Sustainability
120 Theory, Suite 100
Irvine, CA 92617

Project Title: Shellmaker Boathouse Deck Pillar Repair

Project Applicant: University of California, Irvine

Project Location – Specific: 600 Shellmaker Road, Newport Beach, CA 92660

Project Location – City: Irvine

Project Location – County: Orange

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project would in-kind repair two dock pillars on the existing UCI Shellmaker boathouse dock. The pillars would be repaired with new encasing filled with Type-V concrete. No grading or soil import would occur as part of the project.

Name of Public Agency Approving Project: University of California, Irvine

Name of Person or Agency Carrying Out Project: University of California, Irvine

Exempt Status (check one):

- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (Sec.15301)
- Statutory Exemptions. State code number:
- General Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt:

The proposed project is exempt under Section 15301 Class 1 Categorical Exemption, Existing Facilities, as is an in-kind repair of existing deck pillars. No increase of the physical footprint would occur, and expansion of anticipated operational use would be negligible. In accordance with Section 15300.2 of the CEQA Guidelines, there are no cumulative impacts, expected significant effects on environmental resources, hazardous waste or historic sites, scenic highways, or other limiting factors or unusual circumstances that would make the exemption inapplicable based on the project records. Modification or removal of environmental resources is not anticipated.

Lead Agency Contact Person: R. Umashankar

Area Code/Telephone/Extension: (949) 824-1826

Signature: 
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Date: 8/10/2023 **Title:** Executive Director

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____